



# PhilGEP

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## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 10216519  
**Procuring Entity** CARLOS HILADO MEMORIAL STATE UNIVERSITY  
**Title** Procurement of Accommodation for the Participants of Wellness Workshops for Stress Management and Work-Life Harmony on December 7-9, 2023  
**Area of Delivery** Negros Occidental

<b>Solicitation Number:</b>	RFQ 23-498	<b>Status</b>	Pending
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b>	Goods	<b>Document Request List</b>	0
<b>Category:</b>	Travel, Food, Lodging and Entertainment Services	<b>Date Published</b>	12/10/2023
<b>Approved Budget for the Contract:</b>	PHP 130,200.00	<b>Last Updated / Time</b>	11/10/2023 19:09 PM
<b>Delivery Period:</b>		<b>Closing Date / Time</b>	19/10/2023 09:00 AM
<b>Client Agency:</b>			
<b>Contact Person:</b>	Rowena De la Vida Prado Administrative Assistant II Mabini Street Talisay City Negros Occidental Philippines 6115 63-34-7120003 Ext.142  bac.sec@chmsu.edu.ph		

#### Description

Republic of the Philippines  
 CARLOS HILADO MEMORIAL STATE UNIVERSITY  
 Talisay City, Negros Occidental  
 Telefax: (034) 712-8404 / 712-0003 Local 142  
 bac.sec@chmsc.edu.ph

#### REQUEST FOR QUOTATION

Date: OCTOBER 11, 2023  
 Quotation No. 23-498

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN  
 BAC Chairman

#### NOTE:

1. ALL ENTRIES MUST BE TYPEWRITTEN
2. DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY

- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM ITEM & DESCRIPTION QTY. UNIT UNIT PRICE TOTAL PRICE  
 NO.  
 ONE(1) LOT  
 VENUE AND ACCOMODATION FOR PARTICIPANTS OF WELLNESS  
 WORKSHOPS FOR STRESS MANAGEMENT, AND WORK-LIFE HARMONY  
 ON DECEMBER 7-9, 2023  
 DAY 1- December 7, 2023  
 1 Overnight Stay 93 pax  
 DAY 2- December 8, 2023  
 2 Overnight Stay 93 pax  
 TOTAL

\*\*\*\*\*Nothing Follows\*\*\*\*\*

TOTAL ABC =Php 130,200.00  
 PROCUREMENT OF VENUE AND ACCOMODATION FOR THE PARTICIPANTS OF WELLNESS WORKSHOPS FOR STRESS  
 MANAGEMENT AND WORK-LIFE HARMONY ON DECEMBER 7-9, 2023- BINALBAGAN/R. REGALA  
 PR# 23-559-1009 10-09-23  
 MDS 215-101-23-10 10-04-23

**Line Items**

Item No.	Product/Service Name	Description	Quantity	UOM	Budget (PHP)
1	ONE (1) LOT	Accommodation	1	Lot	130,200.00

**Created by** Rowena De la Vida Prado  
**Date Created** 11/10/2023

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.





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ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
	ONE(1) LOT				
	VENUE AND ACCOMODATION FOR THE PARTICIPANTS OF WELLNESS WORKSHOPS FOR STRESS MANAGEMENT, AND WORK-LIFE HARMONY ON DECEMBER 7-9, 2023				
	DAY 1: DEC. 7, 2023				
1	Overnight Stay	93	pax		
	DAY 2: DEC. 8, 2023				
2	Overnight Stay	93	pax		
	<b>TOTAL</b>				
	<b>*****Nothing Follows*****</b>				
	<b>TOTAL ABC =Php 130,200.00</b>				
	<b>PROCUREMENT OF VENUE AND ACCOMODATION FOR THE PARTICIPANTS OF WELLNESS WORKSHOPS FOR STRESS MANAGEMENT AND WORK-LIFE HARMONY ON DECEMBER 7-8, 2023- BINALBAGAN/R. REGALA</b>				
	PR# 23-559-1009	10-09-23			
	MDS 215-101-23-10	10-04-23			

Released (BAC) \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_  
 Returned (Supplier) \_\_\_\_\_

\_\_\_\_\_  
 Printed Name/Signature  
 \_\_\_\_\_  
 Tel. No./Cellphone No.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Date